



**VI. CERTIFICATION**

- 1) Each Complainant must sign a separate page and each signature must be separately certified. This complaint will not be considered filed without the name, address, and original **certified** signature of at least one Complainant. Mail or hand-deliver this complaint to:

State Elections Enforcement Commission  
20 Trinity Street, Suite 101  
Hartford, CT 06106

- 2) Once filed, this complaint may not be withdrawn by the Complainant(s) except by a vote of the State Elections Enforcement Commission.
- 3) I am aware that criminal penalties may be imposed upon any Complainant who, under penalty of false statement, knowingly files a false complaint.
- 4) The State Elections Enforcement Commission's investigation of a complaint is confidential unless and until the State Elections Enforcement Commission votes to authorize an investigation of a complaint. Until such a vote, neither the Commission nor its staff will release or confirm any information about the complaint except upon written request of a treasurer, deputy treasurer, chairperson or candidate affiliated with a committee that is the subject of the complaint or preliminary investigation.

Guides to the elections laws are available at <http://www.ct.gov/seec>  
Connecticut General Statutes are available at <http://www.cga.ct.gov>

**I solemnly swear (or affirm) that the above statement is true and accurate  
to the best of my knowledge and belief.**

COMPLAINANT'S SIGNATURE

DATE (mm/dd/yyyy)

Sworn and subscribed before me on this 28 day of October, 20 13

Seal

SIGNATURE OF PERSON ADMINISTERING THE OATH

NAME OF PERSON ADMINISTERING THE OATH (Please Print)

JOHANNA T. DORGAN

NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 30, 2014

TITLE OF PERSON ADMINISTERING THE OATH

Note: This oath may be administered by anyone authorized by Section 1-24 of the Connecticut General Statutes, which includes: notaries public; justices of the peace; town clerks and assistant town clerks; judges and clerks of any court; and attorneys who are Commissioners of the Superior Court of Connecticut.

# AFFIDAVIT OF COMPLAINT

STATE ELECTIONS ENFORCEMENT COMMISSION

Revised July 2012

Page 1 of 6



Post-Primary, 1000 Capitol Office Building

Please complete this form to the fullest extent possible.

The following sections are required and must be completed in full:

I. Identity of Complainant(s)—page 1 | III. Violation(s) Alleged—page 3 | VI. Certification—page 6

## I. IDENTITY OF COMPLAINANT(S)

First Name JEFF	MI	Last Name GUTTMAN	Suffix
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Address 11 PEQUOT COURT
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City MONROE	State CT	Zip Code 06468
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Home 2036501702	Work 2036501702	Cell 2036501702
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COMPLAINANT'S E-MAIL ADDRESS  
JGUTTMAN023@EARTHLINK.NET

First Name	MI	Last Name	Suffix
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Address
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City	State	Zip Code
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### COMPLAINANT'S TELEPHONE NUMBER

Home	Work	Cell
------	------	------

### COMPLAINANT'S E-MAIL ADDRESS

### COMPLAINANT'S NAME

First Name	MI	Last Name	Suffix
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### COMPLAINANT'S E-MAIL ADDRESS

Address
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City	State	Zip Code
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### COMPLAINANT'S TELEPHONE NUMBER

Home	Work	Cell
------	------	------

### COMPLAINANT'S E-MAIL ADDRESS

Address
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## II. IDENTITY OF RESPONDENT(S)

First Name JASON	MI	Last Name MAUR	Suffix
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Address  
97 BUGG HILL RD

City MONROE	State CT	Zip Code 06468
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Home	Work	Cell
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RESPONDENT'S VIOLATION ADDRESS (if known)	STATUTES VIOLATED (if known) §
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First Name	MI	Last Name	Suffix
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Address

City	State	Zip Code
------	-------	----------

Home	Work	Cell
------	------	------

RESPONDENT'S VIOLATION ADDRESS (if known)	STATUTES VIOLATED (if known) §
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First Name	MI	Last Name	Suffix
------------	----	-----------	--------

Address

City	State	Zip Code
------	-------	----------

Home	Work	Cell
------	------	------

RESPONDENT'S VIOLATION ADDRESS (if known)	STATUTES VIOLATED (if known) §
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*Copy and attach page(s) for additional respondents if necessary.  
 Please check "See attached Additional Respondent List" and list the number of pages.*

☐ See attached \_\_\_\_\_ Additional Respondent List pages  
Number of Pages



### III. VIOLATION(S) ALLEGED

OCTOBER 10, 2013

Please be as specific as possible with regard to time, place, and the individual(s) taking actions or failing to act, and in describing their actions as well as other witnesses or persons involved. If applicable, please clearly refer to the names of identified respondents, witnesses, and attached evidence (e.g., See Evidentiary Attachment B.). If you have identified more than one respondent, please identify which respondent is alleged to have committed which action and which specific alleged violation of the statutes.

If you are unable to provide the specific identity of any witnesses in the following "**Witnesses**" section, please provide as much identifying information as possible in the below "**Concise Statement of Facts.**"

The respondent(s) allegedly violated the law as follows:

BASED ON THE 10/10/2013 FILING OF THE MONROE DEMOCRATIC TOWN COMMITTEE (DTC), THEIR TREASURER IS JASON MAUR.

THE DTC FILED CANDIDATES FOR THE 2013 MUNICIPAL ELECTION LISTING JASON MAUR AS A CANDIDATE FOR

BOARD OF EDUCATION. WE BELIEVE THAT BASED ON THE SEEC PARTY COMMITTEE HANDBOOK REVISED MAY 2013 AND

CONNECTICUT GENERAL STATUTES §§ 9-601(26), 9-606(d), 9-610(i) (as amended by P.A. 10-1), 9-622(11), THAT JASON MAUR

IS NOT ELIGIBLE TO SERVE AS THE DEMOCRAT TOWN COMMITTEE TREASURER AND IS IN VIOLATION OF THE CONNECTICUT

GENERAL STATUTE LISTED PREVIOUSLY THAT OUTLINES WHO CAN AND CANNOT BE A TREASURER.

WE CITE THE MOST RECENT FILING SUBMITTED ELECTRONICALLY THROUGH ECRIS TO THE SEEC ON 10/10/2013 AND HIS

CANDIDATE FORM 1 ON FILE WITH THE MONROE TOWN CLERK (COPY ATTACHED TO THIS COMPLAINT)

WHERE HE INDICATES THE DTC WILL BE HIS CAMPAIGN COMMITTEE AS EVIDENCE TO THE VIOLATION.

*Use attached page(s) for additional statement of facts if necessary.  
Please check "See attached Additional Statement of Facts" and list the number of pages.*

☐ See attached \_\_\_\_\_ Additional Statement of Facts pages  
Number of Pages



## V. EVIDENCE

Please identify each attachment by **number of pages**, **title**, **author** and **date** if applicable. Records not identified as attachments shall not be considered a part of the complaint. Please do not provide a website listing as evidence, as this information is subject to change. If you wish to provide Internet or other video or audio communications as evidence, please provide a printed or electronic copy, as appropriate, and list it as an exhibit.

Under "**How Acquired**" please identify your source for the evidence (e.g., delivery from an individual, Internet website, public flyer location). If the source is an individual, please identify the individual in the witness list. If the source is a publication, such as a newspaper, please identify the publication's name and date of the publication.

Title <b>FORM 1 - CANDIDATE REGISTRATION FORM</b>		Number of Pages
Author <b>JASON MAUR</b>		Date of Publication
How Acquired <b>COPY FROM MONROE TOWN CLERK</b>		Date Acquired

Title <b>COVER PAGE MONROE DEMOCRATIC TOWN COMMITTEE 10-10-2013 FILING</b>		Number of Pages <b>1</b>
Author <b>JASON MAUR</b>		Date of Publication <b>10-10-2013</b>
How Acquired <b>DOWNLOADED FROM E-CRIS ELECTRONIC FILING SYSTEM</b>		Date Acquired <b>10-14-2013</b>

Title		Number of Pages
Author		Date of Publication
How Acquired		Date Acquired

Title		Number of Pages
Author		Date of Publication
How Acquired		Date Acquired

*Copy and attach page(s) for additional evidence if necessary.  
 Please check "See attached Additional Evidence List" and list the number of pages.*

☐ See attached \_\_\_\_\_ Additional Evidence List pages  
Number of Pages

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT

Revised January 2012



Electronic Filing

Do Not Mark in This Space For Official Use Only

Page 1 of 52

**COVER PAGE**

<b>1. NAME OF COMMITTEE</b>			
Monroe Democratic Town Committee			
<b>2. TREASURER NAME</b>			
First Jason	MI M	Last Maur	Suffix
<b>3. TREASURER ADDRESS</b>			
Street Address 97 Bugg Hill Rd	City Monroe	State CT	Zip Code 06468
<b>4. ELECTION/REFERENDUM DATE</b>	<b>5. OFFICE SOUGHT</b> (Complete only if Candidate Committee)		<b>6. DISTRICT NUMBER</b> (if applicable)
<b>7. CANDIDATE NAME</b> (Complete only if Candidate or Exploratory Committee)			
First	MI	Last	Suffix
<b>8. TYPE OF REPORT</b>			
October 10 Filing - Original			
<b>9. PERIOD COVERED</b>			
Beginning Date                      Ending Date			
07/01/2013                      thru                      09/30/2013			
<b>10. CERTIFICATION</b>			
<input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this Itemized Campaign Finance Disclosure Statement for the period covered is true, accurate and complete.			
Electronic Filing SIGNATURE	Jason Maur PRINT NAME OF THE SIGNER	10/10/2013 3:12:27PM DATE CERTIFIED	
<b>PENALTY FOR FALSE STATEMENT IS PUNISHABLE BY FINE NOT TO EXCEED \$1,000, OR IMPRISONMENT FOR NOT MORE THAN ONE YEAR, OR BOTH.</b>			

# SEEC FORM 1B

REGISTRATION BY CANDIDATE  
CERTIFICATION OF EXEMPTION FROM FORMING A  
CANDIDATE COMMITTEE  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Rev. 3/07 Page 4 of 4



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## REGISTRATION TYPE

- ☒ INITIAL  
☐ AMENDED

### CANDIDATE NAME

Jason Maur

### 11. REASON FOR EXEMPTION FROM FORMING A CANDIDATE COMMITTEE (check one)

I hereby certify that I am exempt from forming a candidate committee because:

- ☒ 11a. I am one of a slate of candidates whose campaigns are being funded solely by a town committee or a political committee formed for a single election or primary and expenditures made on my behalf will be reported by the committee sponsoring my candidacy. The name of this sponsoring committee is: Monroe Democratic Town Committee

OR

- ☐ 11b. I am funding my campaign entirely from my own personal funds and will not request or receive contributions from other individuals or committees and I understand that if I make expenditures exceeding \$1,000 that I shall be responsible for filing financial disclosure statements according to the same schedule and in the same manner as required of treasurers of candidate committees.

OR

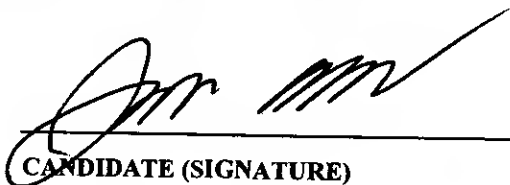
- ☐ 11c. I do not intend to receive or expend funds in excess of \$1,000.

OR

- ☐ 11d. I do not intend to receive or expend any funds, including personal funds, for this campaign.

### 12. CERTIFICATION

I hereby certify and state, under penalties of false statement, that this statement of exemption from forming a candidate committee, for the reason checked above, is true, accurate and complete to the best of my knowledge and belief.

  
CANDIDATE (SIGNATURE)

07/16/2013  
DATE (mm/dd/yyyy)

**Important Notice:** Failure of a candidate to complete this page *together with* either Form 1A, "Registration of Candidate Committee", or Form 1B "Certification of Exemption from Forming a Candidate Committee", within 10 days of becoming a candidate will subject the candidate to a mandatory \$100 late filing fee. See Section 9-623(b), Connecticut General Statutes.

**Notice:** Making a false statement on this form may subject you to criminal penalties, including but not limited to, imprisonment for up to one year or a fine of up to two thousand dollars, or both.

# SEEC FORM 1

## REGISTRATION BY CANDIDATE

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Rev. 3/07

Page 1 of 4



Do Not Mark in This Space For  
Official Use Only

REGISTRATION TYPE

RECEIVED  
INITIAL  
DATE

1. ELECTION DATE (mm/dd/yyyy) 11/05/2013		2. OFFICE OR POSITION SOUGHT Board of Education		3. DISTRICT NUMBER (If applicable) MONROE TOWN CLERK	
4. CANDIDATE NAME					
Prefix Mr <input checked="" type="checkbox"/>	First Jason	MI	Last Maur	Suffix <input checked="" type="checkbox"/>	
5. CANDIDATE RESIDENCE ADDRESS			6. CANDIDATE MAILING ADDRESS (If different)		
Street Address 97 Bugg Hill Road			Address		
City Monroe	State CT	Zip Code 06468	City	State CT	Zip Code
7. CANDIDATE TELEPHONE (Include Area Code) ( 203 ) 521 — 4389			8. CANDIDATE E-MAIL ADDRESS jmmaur@aol.com		
9. PARTY AFFILIATION					
<input type="checkbox"/> Republican <input checked="" type="checkbox"/> Democratic <input type="checkbox"/> Other _____					
10. DESIGNATION OF CAMPAIGN FUNDING SOURCE (check one)					

- ☐ 10a. I am forming a candidate committee and I am required to file a Candidate Committee Registration Statement.  
(Go to Form 1A and complete Candidate Registration Statement)
- ☒ 10b. I am exempt from forming a candidate committee and I am filing a Certification of Exemption from Forming a Candidate Committee.  
(Go to Form 1B and complete Certification of Exemption)

**Important Notice:** Failure of a candidate to complete this page together with either Form 1A, "Registration of Candidate Committee", or Form 1B "Certification of Exemption from Forming a Candidate Committee", within 10 days of becoming a candidate will subject the candidate to a mandatory \$100 late filing fee. See Section 9-623(b), Connecticut General Statutes.

**Notice:** Making a false statement on this form may subject you to criminal penalties, including but not limited to, imprisonment for up to one year or a fine of up to two thousand dollars, or both.





Prsrt STD  
ECRWSS  
US  
Postage Paid  
PI 176  
Monroe CT

## Monroe Resident Monroe CT 06468

### VOTING INFORMATION

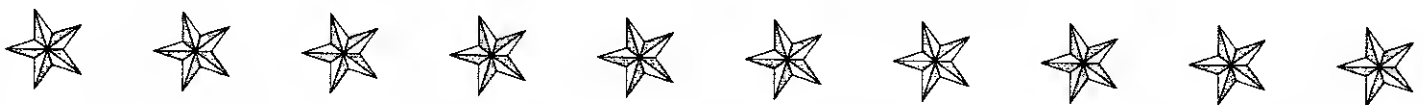
Sue Koneff  
(203) 452-2820, Registrars' Office  
(203) 261-8873, Home

### ABSENTEE BALLOTS

Town Clerk's Office  
(203) 452-2800  
Ext. 1027, 1028 or 1029

Paid for by the Monroe Democratic Town Committee | Jason Maur, Treasurer

## Competent Common Sense Leadership Your Democratic Team



### VOTE DEMOCRAT - LINE B

**NEW THIS YEAR - ELECTION DAY REGISTRATION**

### **POLLS ARE OPEN**

Tuesday, November 5, 2013  
From 6 AM - 8 PM  
For rides to the Polls, Call:  
(203) 521-4734 or (203) 880-5855

### **POLLING PLACES**

District 1 - Fawn Hollow Elementary School  
District 2 - Stepney Elementary  
District 3 - Monroe Elementary School  
District 4 - Masuk High School  
Election Day Registration - Town Hall  
Find your's here: [www.monroect.org/votersearch.aspx](http://www.monroect.org/votersearch.aspx)

NOVEMBER 5, 2013 | ELECTION DAY IN MONROE!

# IT IS TIME FOR A CHANGE.



## Are you tired of...

...legal fees in the Town of Monroe exceeding their budget by hundreds of thousands of your taxpayer dollars year after year (nearly \$1,000,000 since 2010)?

...lackluster economic development? Why do towns surrounding us continue to thrive and grow while Monroe gets left behind?

...not having a vision for our Town in the short-term and long-term?

...an administration who continues to shirk responsibility, withhold public documents and say "I'll get back to you" but never does?

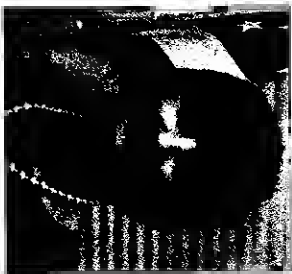
**I**t is time for a change Monroe! A change that ushers in adequate services for your tax dollars. A change that encourages logical, environmentally friendly and substantive economic development for our Town in the short term and long term. A change that allows town officials to plan for the future and to make Monroe the best Monroe it can be right now.

**The Monroe Democrats ask for your vote this November 5  
to make this change a reality.**

The Democratic Party of Monroe reflects the solid values of our community. We represent honesty, transparency, hard work and compassion. We choose to listen AND lead. We believe in public education as the oldest and best method to improve the quality of life for all.

Monroe Democrats are optimistic about the future and are determined to work to obtain *transparent, efficient and effective government, responsible budgets, educational excellence, balanced and appropriate economic development.*

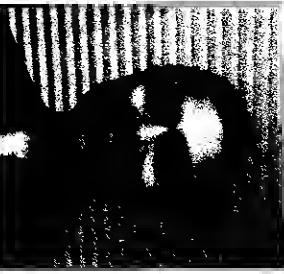
**CHECK US OUT - [WWW.MONROEDTC.COM](http://WWW.MONROEDTC.COM)**



**Dee Dee Martin**

## **TOWN COUNCIL**

- Town Council Minority Leader, 1993 - Present
- Teacher at Gingerbread School House
- Former Member Mask Building Committee, Park and Rec. Committee, and Board of Health
- B.S. Special Education



**Nick Kapoor**

**TOWN COUNCIL**



**Dan Hunsberger**  
**FIRST SELECTMAN**

## **NEW VISION - NEW LEADERSHIP**

**Affordable Taxes-Quality Education-Suitable Economic Development**

**Former member of Monroe Board of Finance**

**Former member Monroe Capital Projects Committee**

**Current member Inland Wetland Commission**

**36 years Professional Captain/EMT/Fire Fighter Attorney**



**Phyllis Kansky**

**TOWN COUNCIL**



**Steve Kirsch**

**BOARD OF EDUCATION**



**Jerry Stevens**

## **TAX COLLECTOR**

- Monroe Teacher of the Year, 2006, 34 year Monroe middle school teacher
- BS in Tech Ed CCSU, MA in Counseling, SCSU
- 6th year Leadership, SCSU
- Pres of The CT State Tech Ed Assoc. for 6 years,
- 30 year member STHM Comm
- Served on our Monroe Tech Planning Committee for 4 years
- Former Monroe Little League, AYSO, and Soccer Coach
- Lifetime Monroe Resident and Mask graduate
- Married with two children, Mask Graduates



**Amy Primorac**

**BOARD OF EDUCATION**

- B.S. Sacred Heart University - Government & Mathematics, Summa Cum Laude with honors
- Graduate Student - MBA Finance, Sacred Heart University
- Work in small, software business
- Life-long Monroe resident



## Raymond Knapp TOWN COUNCIL

- Monroe/Trumbull Health District Board of Directors
- Wolfe Park Pool Construction Committee
- Member of St. Jude's Parish
- Vietnam Era Veteran, U.S. Navy Corpsman
- Resident of Monroe for 36 years



## Ken Wielk TOWN COUNCIL

- 12 year veteran firefighter, US Air Force
- Retired Police Officer
- Member, Stepney Volunteer Fire Department
- Former Monroe EMT
- Former business owner
- Currently Special needs assistant
- 2 sons - one currently attending Jockey Hollow

2005 - 2009

- Served on the Monroe/Trumbull Health District Board of Directors
- B.B.A. Degree, Western CT State University
- Member, Commission on Aging



## Patrick Carleton TOWN COUNCIL

- Municipal Grant Writer
- M.A. Public Administration University of New Haven
- B.A. Political Science, University of Connecticut
- Chairman, Monroe Board of Ethics
- Masuk Graduate
- 15 year resident of Monroe



## Leon Ambrose PLANNING AND ZONING COMMISSION

- Small business owner for 23 years in Monroe (Cross Hill Service)
- ASC Certified Master Mechanic for 36 years
- Owner of High Rock Farms situated on 33 acres
- Breeds and show Quarter Horses
- Proud parent of 3 Masuk graduates
- Monroe resident for 16 years

- Town Education Committee
- Finance Advisory Committee
- 2012 Technology Planning Committee
- Faculty and Demographic Study Committee
- Board Member Congregation, Rodeph Shalom (18yrs)
- Currently Chair of the Budget and Operations Committee
- Vice-president Financial Administration
- Two sons, graduates of Masuk



## Pat Tomchik CONSTABLE

- Incumbent Constable
- Retired Monroe Teacher - 31 years
- Justice of the Peace
- B.S., M.S., University of Bridgeport
- Adjunct Instructor - HCC, SCSU, SHU



## Cathleen Lindstrom PLANNING AND ZONING COMMISSION ALTERNATE

- Incumbent, P & Z Alternate
- Save Our Stepney, Monroe Historical Soc.
- Charter Revision Commission
- President, League of Women Voters of Monroe
- Monroe resident since 1968

- Race Co-Director Sprint for Monroe 2013
- Member of the Monroe Farmers Market Committee
- Active St. Jude Parishoner and Volunteer
- Co-Founder of MOVE (Monroe's Organized Voters for Education)
- Proud parent of 1 Masuk Graduate (2007) and 2 current STEM Academy students
- BS Elementary Education, Wayne State University, 1992



## Jason Maur BOARD OF EDUCATION

- BA, John Hopkins University
- JD, Quinnipiac University School of Law
- Received numerous honors while attending Quinnipiac
- Experience in contract review and negotiations
- Drafted and reviewed Education policy for Senator Dodd
- Started general law practice in Monroe
- Served as a student rep on the Board of Education while at Masuk



## John Ostaszewski BOARD OF FINANCE

- Incumbent Board of Finance Member
- Vice Pres. & Treas, Applera Corp. - Retired
- Treasurer, Board of Directors, Goodwill Industries - volunteer
- CHOCIES (Medicare) Counselor - volunteer
- Treasurer, Board of Directors, Soundview Federal Credit Union - volunteer
- Proud parent of two Masuk Graduates